

**BASIC DETAILS**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

<b>SCHOOL NAME</b>	PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY	<b>SCHOOL CODE</b>	41248
<b>ADDRESS</b>	PRATAP PUBLIC SCHOOL,RAI SAHAB KA BAGH ,V.P.O. KUNJPURA	<b>AFFILIATION CODE</b>	531270
<b>PRINCIPAL</b>	MR AMARDEEP SINGH	<b>PRINCIPAL'S CONTACT NUMBER</b>	7419935000
<b>PRINCIPAL'S EMAIL ID</b>	ppskprinci@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	05/06/2038
<b>SCHOOL'S CONTACT NUMBER</b>	0184-2385900	<b>SCHOOL'S EMAIL ID</b>	pratapschoolkunjpora@rediffmai
<b>SCHOOL'S WEBSITE</b>	www.ppskunjpora.com	<b>SCHOOL'S FAX NUMBER</b>	01842385900
<b>LANDMARK NEAR SCHOOL</b>	RAI SAHAB KA BAGH, MUGHAL MAJRA ROAD	<b>YEAR OF ESTABLISHMENT</b>	2010

<b>SCHOOL NAME</b>	PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY	<b>SCHOOL CODE</b>	41248
<b>AFFILIATION VALIDITY</b>	2016 TO 2021	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Rai Sahib Chaudhary Bhagwan Singh Trust	<b>REGISTRATION DATE</b>	11/12/2007
<b>SOCIETY REGISTRATION NUMBER</b>	01354	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	Directorate School Education, Haryana	<b>NOC ISSUING DATE</b>	19/06/2014
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW</a>

### FACULTY DETAILS

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	43	<b>NUMBER OF PGTs</b>
---	----	-----------------------

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	43	<b>NUMBER OF PGTs</b>
<b>NUMBER OF TGTs</b>	12	<b>NUMBER OF PRTs</b>
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	4	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>		<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?</b>		

### **STUDENT DETAILS**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	3	120	96

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>2</b>	3	120	89
<b>3</b>	2	80	75
<b>4</b>	3	120	86
<b>5</b>	2	80	59
<b>6</b>	2	80	75
<b>7</b>	2	80	77
<b>8</b>	2	80	75
<b>9</b>	2	80	62
<b>10</b>	2	80	47

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>11</b>	2	80	25
<b>12</b>	1	40	1

### **ACADEMIC DETAILS**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 22/01/2020

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC 002---HINDI COURSE-A 041---MATHEMATICS 402---INFORMATION TECHNOLOGY 085---HINDI COURSE-B 086---SCIENCE	027---HISTORY 028---POLITICAL SCIENCE 034---HIND MUSIC.VOCAL 048---PHYSICAL EDUCATION 301---ENGLISH CORE 302---HINDI CORE

### **INFRASTRUCTURE DETAILS**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
--	---	--	---

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	16187	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	10635	<b>TOTAL NUMBER OF ROOMS</b>	52
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	15	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	6
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	31	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS TOILET</b>	9
<b>NUMBER OF BOYS TOILET</b>	8	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	2	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	3

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF WATER PURIFIERS/ROs</b>	1	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	2
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	21	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	9	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	5	<b>TOTAL NUMBER OF DRIVERS</b>	14
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	3	<b>NUMBER OF ACTIVITY ROOMS</b>	1



<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	KRISHAN KUMAR	<b>TRANSPORT COORDINATOR CONTACT</b>	822299
<b>BUILDING SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW</a>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>		<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	

### **LOCATION DETAILS**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

<b>NEAREST NATIONALISED BANK</b>	P.N.B	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>
<b>NEAREST BUS STATION</b>	KARNAL BUS STATION	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>
<b>NEAREST RAILWAY STATION</b>	KARNAL RAILWAY STATION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>
<b>NEAREST AIRPORT</b>	CHANDIGARH	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>

<b>NEAREST NATIONALISED BANK</b>	P.N.B	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>
<b>NEAREST HOSPITAL</b>	CIVIL HOSPITAL , KUNJPURA	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>
<b>NEAREST POLICE STATION</b>	KUNJPURA POLICE STATION	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>
<b>NEAREST METRO STATION</b>	NO	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>

### **CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	<b>NO</b>	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	<b>YES</b>	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	<b>YES</b>	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	<b>YES</b>	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	<b>NO</b>	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	<b>YES</b>	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	<b>YES</b>	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	<b>NO</b>	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>		<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>		<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>

#### **OTHER VITAL INFORMATION**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Manju Madaan
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9896304925	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	pratapschoolkunjpora@rediffmai
<b>NAME OF HEAD OF SEXUAL</b>	Renu Bala	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT</b>	9034442787

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>HARASSMENT COMMITTEE</b>		<b>COMMITTEE</b>	
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	pratapschoolkunjpora@rediffmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Geeta Bhatia
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	8708092197	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	pratapschoolkunjpora@rediffmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	2	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	NO

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	HR/KNL/0038489
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	HDFC
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JULY</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<a href="#">VIEW</a>	<b>STAFF STATEMENT OF SCHOOL</b>	<a href="#">VIEW</a>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<a href="#">VIEW</a>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<a href="#">VIEW</a>

**BEST PRACTICES OF SCHOOL**

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/100/100	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
--	-----------	--	-------

School provides moral value based education with modern teaching approach to respect all religions and prepare students with global perspective.

### OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?</b>	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?</b>	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?</b>	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b>

### PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	

### **FEE STRUCTURE OF SCHOOL**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	5500	1450	1000	2500
<b>MIDDLE</b>	5500	1450	1000	2500
<b>SECONDARY</b>	5500	1700	1000	2500
<b>SENIOR SECONDARY</b>	5500	2200	1000	2500

### **PHOTO OF SCHOOL**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated :



SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAYGROUND PHOTO

LIBRARY PHOTO

SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO





BIOLOGY LAB PHOTO



TOILET PHOTO

### ADDITIONAL INFORMATION

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

HABITATION NAME/MOHALLA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

VILLAGE PANCHAYAT NAME (FOR RURAL)

PIN CODE

CLUSTER RESOURCE CENTER NAME

CD BLOCK MANDAL/TALUKA NAME

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

06060414906

RURAL

RAI SAHIB KA BAGH

KUNJPURA

KUNJPURA

132022

GSSS KUNJPURA

KARNAL

KARNAL

ASSEMBLY CONSTITUENCY	INDRI
MUNICIPALITY	INDRI
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HR Y

Dated : 19/09/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE <b>OPTIONAL</b>	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? <b>OPTIONAL</b>	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	
WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS	
BANK NAME	

ACCOUNT HOLDER'S NAME  
BANK ACCOUNT NUMBER  
IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?  
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE)  
RECEIVED?  
WHETHER TLE RECEIVED FOR EACH GRADE?  
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?  
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY  
STAGE? **OPTIONAL**

### **SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 206  
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6  
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6  
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT  
DEVELOPMENT COMMITTEE (SMDC) SAME? YES  
IF NO, UPLOAD DETAILS OF SMDC [VIEW](#)

### **PHYSICAL FACILITIES AND EQUIPMENTS**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

NUMBER OF CLASSROOMS BY CONDITION

<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
31	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES  
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES  
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	YES
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	8
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	2
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

### **ENROLLMENT INFORMATION**

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

CATEGORY WISE STUDENTS

<b>CLASS</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>
<b>PRIMARY</b>	395	5	0	5
<b>MIDDLE</b>	205	1	0	21
<b>SECONDARY</b>	73	5	0	31
<b>SENIOR SECONDARY</b>	18	2	0	6





4	0	0	0	0	0	0	0	0
5	0	0	1	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

**MID DAY MEAL INFORMATION**(Only for Government and Aided Schools)

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

## SPORTS INFORMATION

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

<input type="checkbox"/> AEROBIC S	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBAL L	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input checked="" type="checkbox"/> HANDBAL L	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBAL L
<input type="checkbox"/> ARCHER Y	<input checked="" type="checkbox"/> BADMINTO N	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKE T	<input type="checkbox"/> GYMNASTIC S	<input checked="" type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADD I	<input type="checkbox"/> SHOOTIN G	<input checked="" type="checkbox"/> TAEKWOND O	<input type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

## FACILITY INFORMATION

41248--PRATAP PUBLIC SCHOOL VPO KUNJPURA KARNAL HRY

Dated : 19/09/2019

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	4	0	0	0	0
FREE UNIFORMS	13	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRALL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	0	0

CALIPERS	0	0	0
TRI CYCLES	0	0	0

**Version 2.0**

**Copyright © 2018 CBSE.** All rights reserved.